## **EUGENIA S. CARPENTER**

# PROFESSIONAL EXPERIENCE

1984 to date President, Gini Associates

1505 White St., P.O. Box 1884 Ann Arbor, MI 48106-1884

1989 to date Assistant Research Scientist Emeritus in Public Health Policy and Administration, School

of Public Health, The University of Michigan

1966-1984 Assistant Research Scientist/Lecturer and Research Associate

School of Public Health The University of Michigan

1962-66 Program Analysis Officer

Office of the Secretary

U.S. Department of Health, Education & Welfare

## PROFESSIONAL ACTIVITIES

Public Member, American Nurses Commission on Credentialing, 1998 -; Michigan Ability Partners, Inc. Board of Directors, 1990-, President, 1992-4; Michigan Task Force on Nursing Issues 1989-90; Provider Supply Subcommittee, Governor's Health Care Cost Containment Team, 1989; Public Member, Michigan Health Occupations Council, 1979 -88; Steering Committee and Long-Range Planning Committee, (Chair) National Clearinghouse on Licensure Enforcement and Regulation, Council of State Governments, 1982-88; Founder, Women Health Administrators Network, Health Administration Section, and Chair, Committee on Women's Rights, American Public Health Association; 1989-92; Advisory Committee on Continuing Competence, National Commission for Health Certifying Agencies 1984-85; Chair, SACUA State Relations Committee, 1983-84 and Co-chair, Academic Women's Caucus, 1982-84, The University of Michigan; Chair, Health Manpower Work Group, Michigan Public Health Statute Revision Project, 1975-77

#### SELECTED CONSULTANCIES

National Center for Health Statistics; Office of Health Resources and the Bureau of Health Professions, The U.S. Public Health Service; the President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research; Department of Professional Employees, AFL-CIO, National Commission for Health Certifying Agencies; Council of State Governments; The Center for the Study of Professions.

State and local Consultancies include: Michigan Departments of Social Services, Management and Budget, Licensing and Regulation, and Public Health; the Michigan Blood Banking Services of the American Red Cross; Michigan Public Health Institute, Washtenaw County Board of Commissioners; St. Clair County (MI) Health Department, Lucas County (OH) Board of Health

# PROFESSIONAL AFFILIATIONS

#### **EDUCATION**

M.P.P. The University of Michigan, Institute for Public Policy B.A. with highest honors in Political Science, Phi Beta Kappa, The University of Illinois Course work completed for Ph.D. (Political Science) The University of Michigan

# SELECTED RESEARCH AND ORGANIZATIONAL REPORTS

Children with Special Health Care Needs and the Health Care Delivery System. (co-author). Michigan Public Health Institute, Lansing MI September 1996

Licensing and Credentialing in the Health Care Industry, Department for Professional Employees, AFL-CIO, Washington, DC, September 1996

Establishing a Regional Health Department for Lucas County. A report prepared for the Steering Committee or a Regional Health Department. Gini Associates June 1998

Evaluation of the Seaway Community Health Care Medicaid Managed Care Project Ann Arbor, MI: Report prepared for St Clair County Health Department and the Michigan Medical Assistance Agency Gini Associates December 1995

Final report on the Proposed Merger of the Lucas County Health Department and the Toledo Department of Health and Environment. Report prepared for the Steering Committee on Merger Gini Associates December 1995

Minority Health in Michigan. 1994 Update. Report prepared for the Michigan Department of Public Health. Gini Associates December 1994

Proposed Credentialing System for Public Health Professionals: What Would It Mean For Schools of Public Health? Prepared for the Association of Schools of Public Health, April 1990.

The Health Occupations Under Review: An Update on State Sunrise Activities, 1985-1987 Issues in State Regulation. Council on Licensing and Regulation, Council of State Governments, Lexington, KY 1987